





SECTION 1: COMPANY INFORMATION	
Company Legal Name	Ownership of Business
	% Owned by
	% Owned by
Property Owner Business Classification Corporation LLC Trust Partnership Individual/	Sole Proprietor Other
Tax Identification Number (complete only one – must be 9 digits)	
Business Address	Business Contact Name
Business Contact Telephone	Business Contact Email
Date Business Established	Products or Services provided by your business:
SECTION 2: PROJECT INFORMATION Job Site Address (Must be located in City of Milwaukee)	
Contractor Name (Must be Participating Me ² Contractor)	Contractor Contact
Contractor Phone Contractor Email T	otal Request Loan (min \$5,000, max \$20,000):
Do you own this property? If no, what is the name, address, and p Yes No	hone number of the owner?
Are all real estate taxes paid at the project site? Yes No	
Type of high efficiency equipment to be installed Lighting Furnace Boiler Chiller Other	er
Is the equipment eligible for Focus on Energy Business Incentives? Click $\underline{\text{here}}$ for incentive application	a current listing. If so, please provide a copy of your Focus on Energy Yes No
If the project is a lighting project or is not eligible for Focus on Energy prescription worksheet.	ve incentives, please complete and submit the Me2 Energy Savings Calculator
SECTION 3: FINANCIAL INFORMATION	
Do you have a personal account with Summit?	Does your business currently have an account with Summit?
	Yes No
Your primary financial institution	Financial Institution Contact

Please provide your business debt schedule below. Provide attachments as needed:

Creditor Name	Current Loan Balance	Monthly Loan Payment	Purpose

SECTION 4: DOCUMENTATION

The following documentation will be needed in order to determine if your project will qualify for funding. Please submit the following information with your application:

- Signed bid from Participating Me² Commercial Contractor
- Copy of Focus on Energy Business Incentive application (if applicable)
- Me² Energy Calculator Form (for lighting projects or projects ineligible for Focus on Energy Prescription Incentives
- Personal financial statement for all owners (attached below)
- Copy of most recent two years of personal federal tax returns for all owners
- Copy of most recent two years of business federal tax returns
- Business must be registered financial institution listed at https://www.wdfi.org/ and provide your business's Articles of Incorporation
 - -NOTE: Summit Credit Union may require additional documentation

SECTION 5: SUBMISSION INSTRUCTIONS

Submit this application and supporting documentation by email to Dana Hoffmann (<u>Dana.Hoffmann@summitcreditunion.com</u>) and Scott Hoerth (<u>Scott.Hoerth@summitcreditunion.com</u>) OR mail to:

Summit Credit Union Attn: Dana or Scott PO Box 8046 Madison, WI 53708-8

Madison, WI 53708-8046

OR drop it off at any Summit branch location listed at https://www.summitcreditunion.com/

SECTION 6: REQUIRED AT CLOSING

- 1. Establish membership at Summit Credit Union; open a savings account with a \$5.00 minimum deposit
- 2. Provide information for payment set-up (ACH/automatic transfer)
- 3. Bring copy of Focus on Energy Incentive paperwork if not collected preciously
- 4. Sign loan documents (all borrowers and guarantors
- 5. Up to one third of project funds may be immediately directly disbursed to contractor(s)
- 6. To receive loan final disbursement (no less than two thirds of funding), Summit must receive a final project completion certificate and contractor invoice

SECTION 7: CUSTOMER SIGNATURE

The undersigned borrower(s) hereby certify the following:

- I am applying for a loan for energy efficiency products, services or renovations as part of the Me² Energy Efficiency Loan Program through Summit Credit Union.
- I certify that all the information I will provide to Summit Credit Union is accurate and complete and that I will not make any misrepresentation in the information provided with the loan application.
- I acknowledge and agree that Summit Credit Union may use the information I provide to verify the information provided with the loan application.
- I hereby authorize Summit Credit Union to provide any of my information collected by Summit Credit Union to Me² Energy Efficiency Loan Program partners (partners are limited to: Wisconsin Energy Conservation Corporation, the City of Milwaukee, the United States Department of Energy) to verify my eligibility and maintain program-reporting requirements. The City of Milwaukee may publically release information on your project type, cost, energy savings, and location but will not release personal financial information.

Signature	Date
Name and title	<u> </u>
Signature	 Date
Name and title	

Personal Financial Statement

As of Date:	20
As of Date:	, 20

The following personal financial statement is submitted to Summit Credit Union for the purpose of procuring, establishing, and maintaining credit. You are authorized to make all inquiries you deem necessary to verify the accuracy of the statements made herein and to determine my/our credit worthiness.

NOTICE TO MARRIED APPLICANTS: No provision of any marital property agreement, unilateral statement under § 766.59, Wis. Stats., or court decree under § 766.70, Wis. Stats., adversely affects the interest of the creditor unless the creditor, prior to the time the credit is granted or an open-end credit plan is entered into, is furnished a copy of the agreement, statement or decree or has actual knowledge of the adverse provision.

INSTRUCTIONS FOR INFORMATION TO BE SUPPLIED BELOW:

If married applicants are applying for joint credit, include all assets and all liabilities of both spouses. Both spouses must sign this statement. If a married applicant is applying for separate credit or for joint credit with someone other than his or her spouse, include all marital property and all individual property of the applicant spouse but do <u>not</u> include individual property of the other spouse.

For purposes of this statement:

Marital property means assets acquired with my or my spouse's income on or after 1-1-86; and

Individual property means property owned (whether in joint or sole name) by me prior to marriage, prior to establishing residence in Wisconsin, or Prior to 1-1-86, however acquired, and property acquired by me by gift or inheritance at any time.

APPLICANT INFORMATION (type or print)		CO-APPLICANT INFORMATION (type or print)						
Full Name: B	irthdate:	Full Name: Birt	thdate:					
Social Security #:		Social Security #:						
Residence Address:		Residence Address:						
City, State, Zip:		City, State, Zip:						
Position or Occupation:		Position or Occupation:						
Business Name/Employer:		Business Name/Employer:						
Business Address:		Business Address:						
City, State, Zip:		City, State, Zip:						
Res. Phone: Bus. Phone:		Res. Phone: Bus. Phone:						
ASSETS	DOLLARS	LIABILITIES	DOLLARS					
Cash and on Deposit (Schedule A)	\$	Short-Term Notes Due (Schedule F)	\$					
Govt. and Listed Securities (Schedule B)		Installment Notes Due (Schedule F)						
Unlisted Securities (Schedule B)								
Accounts and Notes Receivable (Schedule C)								
Cash Value Life Insurance (Schedule D)		Life Insurance Loans (Schedule F)						
Residence (Schedule E)								
Other Real Estate Owned (Schedule E)		Real Estate Mortgages (Schedule E)						
Retirement Funds								
Vehicles Owned								
Other Personal Property (Please Itemize)		Other Debts/Liabilities (Please Itemize)						
Other Assets		Unpaid Taxes						
		TOTAL LIADILITIES	Φ.					
		TOTALLIABILITIES NETWORTH	\$					
TOTAL ASSETS	\$	TOTAL LIABILITIES AND NET WORTH	\$ \$					
ANNUAL INCOME*	DOLLARS	CONTINGENT LIABILITIES	Ÿ					
Salary	\$	Endorser:	\$					
Other Income (itemize) **	T	Co-Maker:						
, ,		Guarantor:						
Spouse Salary		Income Tax:						
Other Income (itemize) **		On Leases/Contracts:						
, , , , , , , , , , , , , , , , , , , ,		Other:						
TOTAL	\$	TOTAL	\$					

^{*} Married Wisconsin Residents signing individually, include income of spouse

PERSONALINFORMATION	N			
Are you a partner or officer in	any other venture? If so, describe.			
Have you ever declared bankruptcy? If so, describe.				
Do you have a will?	If so, name of personal representative.			
Are you a defendant in any le	gal actions or suits? If so, describe.			

^{**} Income from alimony, child support, or separate maintenance income need not be revealed if you do not wish the credit union to consider the income in determining your credit worthiness.

		d and Money on Depo			A m ====	+	In Name of	£				Dlodes 1	
Туре	Name of Financial Institution				Amoun	ıt	ın ıvame o	l 				Pledged Yes/No	
				+									
				_								1	
Schedule B (I	IS Governm	ent, Listed & Unlisted	Securities)	Listo	n senarate s	sheet if n	necessary						
No. of Share		Description		DIOT O	II separate s	ricet II II	Owner(s	s)		Ma	rket Value	Pledged	
of Face Valu	ıe	1						,				Yes/No	
					+								
					<u> </u>					<u> </u>		<u> </u>	
Schedule C (A	Accounts and	Notes Receivable)											
	Des	cription				C	Owed By				Amount	Due	
Schodulo D (I	ifo Incuran	ce Carried – include gr	roun)										
Face Amou		Name of Com		Owner(s) Beneficiary			eficiary	Cash Surrer		urrender			
Tucc Timou		Tunie of Comp			,	o wher (.9)	ben	y			alue	
Schedule E (R	Darl Estata												
	Address	%	Year	Ŋ	Market		Lende	r	Loa	an	Maturity	Monthly	
		Owned			Value			Balaı		,	Payment		
Schedule F (O	ther Debts)	Use additional sheet i	f necessary										
	Lend	er	Curi	Current		Interest R		Monthly Secu				f Collateral	
			Bala	nce				Payment	yment Yes/		/No		
			+							-			
		that the information c correct until a written											
		is statement and to ob											
		ender may rely on this											
		riences with me to othe ender, in writing, of a											
on my credit	worthiness,	credit standing, credi	t capacity, ch	naract	er, general r	reputatio	on, personal	characteristic	s or mod	le of li	ving with its a	affiliates _	
Lender with i		he address above that	sucn inform	ation	ir unrelated	a to my	transactions	or experience	es with L	enaer	may not be sr	iared by	
		ounishable by a fine of y of the above informa								th to k	nowingly mal	ke false	
Date Signed:			•										
-							plicant Signa						
						Applicant Signature							
								sconsin reside					
	•							otice of any cr or, if granted,					



marriage or family.

Applicant Signature